November 28, 2023 6:45 p.m.

1. <u>CALL TO ORDER – Opening Statement</u>

Adequate notice of this regularly scheduled meeting of the Frenchtown Board of Education has been provided in accordance with the Open Public Meeting Act by notification to the Hunterdon County Democrat on January 12, 2023. A copy of this notice has also been posted at the public school, at the municipal building and filed with the borough clerk.

2. THE PLEDGE OF ALLEGIANCE

3. ROLL CALL

Mr. Adam Blackburn Ms. Rachel Howard Mrs. Kate Nugent

Mrs. Kara Bobrowski Ms. Erinn Nakahara Mr. Michael Dermody Ms. Veda Partalo

4. <u>PUBLIC COMMENT</u> (all school-related topics; time limits: 30 min. total; 3 min. /person)

At this time, comment is invited on any matter relating to the school district.

Anyone wishing to speak before the board may do so during the public commentary portion of the agenda. The presenter shall give his/her name and address and make the presentation as brief as possible. Unless an extension of time is given, each speaker shall be limited to 3 minutes.

Speakers may offer suggestions or express their concerns. However, in public session, the board will not discuss concerns about individual students or staff members. Other, more appropriate, channels are available for expressing concerns about individual students or staff members.

5. 2023/2024 BOARD and DISTRICT GOALS

Frenchtown District Goals

- 1. Evaluate the success of blended classes and report to board on any needs for additional support.
- 2. Revise the current equity plan with input from all stakeholders by June 1, 2024.
- 3. Create and implement a climate survey for staff, students and families by May 1, 2024.

November 28, 2023 6:45 p.m.

Frenchtown Board Goals

- 1. By March 1, 2024, create a CSA Evaluation that is relevant and unique for our district to begin use in the 2023/2024 school year.
- 2. Prepare to implement a 2024/2025 Strategic Planning Strategy.
- 3. By June 30, 2024, successfully negotiate a new contract with the Frenchtown Education Association.
- 4. Increase public recognition of students and staff.

6. PRESENTATIONS AND RECOGNITIONS

 Presentation of the Fiscal Year 2023 Comprehensive Annual Finance Report – Ms. Laura Atwell, CPA PSA

7. BOARD SECRETARY REPORT

Informational Items

- Board Meeting Schedule
 - ✔ December 19, 2023 Action Meeting
 - ✓ January 2, 2024 Reorganization Meeting
 - Correspondence
 - Election Results
 - o Adam Blackburn
 - o Julie Klein
 - o Erinn Nakahara
 - Board Member Training
 - Enrollment November 24, 2023

November 28, 2023 6:45 p.m.

	Student			Home
Grade	Enrollment	Choice In	Choice Out	Schooled
Pre K	10	0	0	
Kindergarten	10	3	1	
Grade 1	6	1	0	
Grade 2	15	1	1	
Grade 3	10	2	2	
Grade 4	15	1	3	
Grade 5	5	0	1	
Grade 6	11	1	3	1
Grade 7	11	0	5	
Grade 8	8	0	1	
Out of Dist.	3			
Total	104	9	17	1

Action Items

Meeting Minutes

- 7.1 Motion to approve the following minutes:
 - October 17, 2023 -Regular Session

8. CHIEF SCHOOL ADMINISTRATOR REPORT

Informational Items:

a. Harassment, Intimidation, and Bullying (HIB) Monthly Incident Report for period ending November 28, 2023.

Month/Year	# of Incidents Reported	# Identified as HIB	Remediation	Discipline & Remediation	Appealed (Y/N)
Aug 30- Sept 26	1	1	Yes	Yes	N
Sept 27 – Oct 17	0	0	-	-	-
Oct 18- Nov 28	0	0			
Nov 29 – Dec 19					

November 28, 2023 6:45 p.m.

Dec 20 – Jan 23				
Jan 24 – Feb 27				
Feb 28 – Mar 12				
Mar 13 – April 23				
April 24 – May 14				
May 15 – June 25				
TOTAL	1	1		

b. Short term suspension report:

Student ID	Violation of Student Code of Conduct	Level of Infraction	Terms of Suspension and Dates	Clearance Required
410	Yes	Level 3	1 day ISS- 10/4	No

c. Security and Fire Drills

Drill	Date Completed
Security Drill	10/26/23
Fire Drill	10/18/23

Action Items:

HIB Report

8.1 Motion to affirm the HIB report submitted on October 17, 2023.

Three-Year Preschool Operational Plan and Enrollment Projections

8.2 Motion to approve the submission of the Three Year Preschool Operational Plan and the 2024-2025 Enrollment Projections to the New Jersey Department of Education, Division of Early Childhood Services.

9. BOARD PRESIDENT'S REPORT

November 28, 2023 6:45 p.m.

Appoint Negotiations Committee

9.1 Motion to appoint the members of the Negotiations Committee as follows:

Kate Nugent: Chairperson Erinn Nakahara Michael Dermody Rachel Howard, Alternate

10. POLICY

Abolish Policies

- 10.1 Motion to abolish the following policy and regulation due to implementation of Universal Free Preschool.
 - Policy 3240 Preschool Tuition Fees
 - Regulation 3240 Preschool Tuition Fees

First Reading

- 10.2 Motion to approve and adopt the following revised policies upon first reading:
 - Policy 5111 Admission
 - Policy 5113 Attendance, Absences and Excuses

Second Reading and Adoption

10.3 Motion to approve the second reading and adoption of the following policies:

4151.1/4251.1 Personal Illness and Injury Policy
5131.1 Harassment Intimidation and Bullying Policy
5131.5.1 Harassment Intimidation and Bullying Regulation
5131.5 Vandalism/Violence Policy
6142.2 ESL Bilingual Policy
6163.3 Live Animals in Schools Policy

11. CONSENT AGENDA

Matters listed within the consent agenda have been referred to members of the Board of Education and/or its standing committees, for reading and study and will be enacted with one motion. The Personnel items on the consent agenda are recommended by the Superintendent. If separate discussion is desired, the item may be removed from the consent agenda by Board action.

November 28, 2023 6:45 p.m.

Action Items:

Finance

Payment of Bills

11.1 Motion to approve the November 28, 2023 bills list as follows:

General Fund: \$292,431.63 Special Revenue Fund: \$16,416.88 **Total** \$308,848.51

Budget Transfers

11.2 Motion to approve the list of the October 2023 Budget Transfers in the amount of \$7,731.41.

Board Secretary/Treasurer Reports

11.3 Motion to approve and acknowledge receipt of the monthly certification of the Board Secretary and after review of the **October, 2023** Board Secretary's and Treasurer's Reports, certify no major account or fund has been over-expended in violation of N.J.A.C.6A:23 – 2.11(c) 3 and that sufficient funds are available to meet the District's financial obligation for the remainder of the fiscal year and that no budgetary line-item account has been exceeded pursuant to N.J.S.A. 18A:22-8.1,and that no line-item account has encumbrances and expenditure, which in total exceed the line-item appropriation in violation of N.J.A.C. 6A23-2.11(a).

Comprehensive Financial Report

11.4 Motion to approve the following resolution accepting June 30, 2023 ACFR:

BE IT RESOLVED that the Frenchtown Board of Education accepts the June 30, 2023 Annual Comprehensive Financial Report (ACFR) as presented.

Audit Recommendations/Corrective Action Plan

11.5 Motion to approve the following resolution accepting the audit recommendations and corrective action plan:

BE IT RESOLVED that the Frenchtown Board of Education accepts the following Audit Recommendations and a negative Corrective Action Plan for fiscal year ending June 30, 2023:

Recommendations

Administrative Practices & Procedures
 Financial Planning, Accounting & Reporting
 No recommendation

November 28, 2023 6:45 p.m.

		•
3.	School Purchasing Programs	No recommendation
4.	School Food Service	No recommendation
5.	Student Body Activities	No recommendation
6.	Application for State School Aid	No recommendation
7.	Pupil Transportation	No recommendation
8.	Facilities and capital assets	No recommendation
9.	Miscellaneous	No recommendation
10.	Follow-up on prior year findings	No recommendation

Withdraw from Maintenance Reserve

11.6 Motion to withdraw \$10,000 from the maintenance reserve as a contribution towards the purchase and installation of solar pedestrian crossing flashing lights in front of the school.

Facilities

Transportation

<u>Personnel</u>

2023-2024 Substitutes

11.7 Motion to approve the following substitutes for the 2023-2024 substitute list at a rate of \$115.00 per day (Teacher), \$175.00 day (School Nurse), \$16.00 per hour (Custodian) or \$95.00 per day (Secretary).

Christina Johnson	Teacher/Aide	\$115.00 per day
Christina Johnson	Secretary	\$ 95.00 per day
Edward Eckert	Teacher/Aide	\$115.00 per day
Gary Linnemeyer	Teacher/Aide	\$115.00 per day

Curriculum:

11.8 Motion to approve the following field trip:

Destination	Grade/Class (s)	Date
Frenchtown Cafe	Ms. Yard and Mrs.Bontempo (5th-8th)	12/13/23 (Rain Date 12/20/23)

November 28, 2023 6:45 p.m.

Accept Donations

11.9 Motion to approve to accept the following donations:

From	Amount	Purpose
Richard Myszka	\$2,000.00	\$200 per year for Character Award for 10 years
Veterans of Foreign Wars	\$125.00	Library

<u>Planning</u>

12. **NEW BUSINESS**

13. <u>PUBLIC COMMENT</u> (all school-related topics; time limits: 30 min. total; 3 min. /person)

At this time, comment is invited on any matter relating to the school district. Anyone wishing to speak before the board may do so during the public commentary portion of the agenda. The presenter shall give his/her name and address and make the presentation as brief as possible. Unless an extension of time is given, each speaker shall be limited to 3 minutes.

Speakers may offer suggestions or express their concerns. However, in public session, the board will not discuss concerns about individual students or staff members. Other, more appropriate, channels are available for expressing concerns about individual students or staff members.

The Board President may terminate the remarks of any individual, when they do not adhere to the rules established above.

14. EXECUTIVE SESSION

Motion to approve the following resolution:

WHEREAS, Section 6 of the Open Public Meetings Act, Chapter 231, P.L. 1975 (R.S. 10:4-13), permits the exclusion of the public from a meeting or portion of a meeting of this public body in certain circumstances and

November 28, 2023 6:45 p.m.

WHEREAS, the Board must consider (see check below), which is/are exempt from

public discussion pursuant to the Act; 1. Matter which by express provision of law is rendered confidential	וווכ
 2. Release of information which would impair receipt of federal funds 3. Individual Privacy/ Student Matters 4. Collective Bargaining/Negotiations 	
5. Real estate matters 6. Disclosure could impair public safety	
 7. Pending/Anticipated Litigation 8. Terms and conditions of employment 9. Deliberations involving imposition of specific civil penalty. 	
NOW THEREFORE BE IT RESOLVED that the Board of Education adjourn to ex	executive
session atp.m. to discuss the above-mentioned matters to the exclusion others. Matters discussed may or may not be made public this evening. Reaction may or may not be taken following re-entry into regular session.	on of al

15. ADJOURNMENT